



**TAP Attachment G: Resolution  
RESOLUTION NO. 7-2022**

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FEDERAL FUNDING THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM ADMINISTERED BY THE WYOMING DEPARTMENT OF TRANSPORTATION FOR THE TOWN OF MOORCROFT FOR THE PURPOSES OF THE ADA IMPROVEMENTS PROJECT.

**WITNESSETH**

**WHEREAS**, the governing body for THE TOWN OF MOORCROFT desires to participate in the Transportation Alternatives Program (TAP) to assist in funding this project;

**WHEREAS**, the governing body for TOWN OF MOORCROFT recognizes the need for the project;

**WHEREAS**, TAP requires that federal funding criteria be met, and TOWN OF MOORCROFT agrees to ensure satisfaction of all requirements;

**WHEREAS**, TOWN OF MOORCROFT acknowledges that if funded, the TAP project shall be completed prior to December 31, 2024;

**WHEREAS**, the governing body for TOWN OF MOORCROFT agrees to set aside a minimum of \$ 150,000 as a line item in its budget for the required twenty percent (20%) local cash match on the project;

**WHEREAS**, the governing body for TOWN OF MOORCROFT acknowledges TAP is funded on a reimbursement basis and all invoices must be 100% paid by TOWN OF MOORCROFT prior to reimbursement through TAP (80% Federal Reimbursement). TOWN OF MOORCROFT acknowledges that failure to comply with this requirement may result in cancellation of the award and repayment by TOWN OF MOORCROFT of all funds reimbursed.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY** for TOWN OF MOORCROFT that a funding application requesting \$750,000.00 in federal TAP funding be submitted to the Wyoming Department of Transportation – TAP for consideration to assist in funding for the TOWN OF MOORCROFT ADA IMPROVEMENTS project.

**BE IT FURTHER RESOLVED, THAT** Cheryl Schneider is hereby designated as the Project Administrator, of TOWN OF MOORCROFT to act on behalf of the governing body on all matters relating to this funding application.

**PASSED, APPROVED AND ADOPTED THIS** 11<sup>th</sup> **DAY OF** July **20**22

  
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Signature  
Ben Glenn, Mayor

**ATTEST:**

  
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Signature  
Cheryl Schneider, Clerk/Schneider